

naked

H6174

עָרוֹם (H6174) adjective, from עָרַם (H6191). Strong's: naked, bare. Translated: naked 16x.

Gesenius: עָרוֹם, עָרַם plural עָרוּסִים, f. עָרַמָּה, adj. *naked*, Job 1:21. But naked is also used for—(a) *ragged, badly clad*, Job 22:6; 24:7, 10; Isa. 58:7; (b) used of one who, having taken off his mantle, goes only clad in his tunic (כְּתָנָה), 1 Sam. 19:24; Isa. 20:2. Root עָרַם No. I. 1.

Genesis 2:25 And they were both **naked**, the man and his wife, and were not ashamed.

1 Samuel 19

23 And he went thither to Naiioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naiioth in Ramah.

24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?

Job 1

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

H5903

עֵירוֹם, עָרוֹם (H5903) from (H6191) (1) adj. *naked*, Gen. 3:7, 10, 11. (2) substantive – *nakedness*. Ezekiel 16:7, “thou also (wast) nakedness and necessity,” i.e. utterly naked and helpless.

Genesis 3:7 And the eyes of them both were opened, and they knew that they were **naked**; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was **naked**; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou wast **naked**? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

H6191

עָרַם (H6191) verb. Strong's: I. *to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent*, A. (Qal) *to be crafty, be subtle*, B. (Hiphil) *to be crafty, be or become shrewd*. Translated: subtlety 1x, crafty 1x, prudent 1x, beware 1x, very 1x. Gesenius: עָרַם –(1) i.q. *to*

make naked, [“to be naked”], *to uncover*, whence עָרוֹם, עָרוֹם which see. Intransitive – to be impudent, spiteful (manifesting one’s malevolent mind). (2) *to be crafty*. Once found in Qal, 1 Sa. 23:22. HIPHIL-(1) *to make crafty*, Ps. 83:4, יַעֲרִימוּ סוֹד “they make their counsel crafty,” they make crafty counsels. (2) *to act craftily*, 1 Sam. 23:22, and in a good sense, *to act prudently*, Prov. 15:5; 19:25.

1 Samuel 23:22 Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth **very** H6191 **subtly**. H6191

Psalms 83:3 They have taken **crafty** H6191 counsel against thy people, and consulted against thy hidden ones.

Proverbs 15:5 A fool despiseth his father's instruction: but he that regardeth reproof is **prudent**. H6191

Proverbs 19:25 Smite a scorner, and the simple will **beware**: H6191 and reprove one that hath understanding, and he will understand knowledge.

H6544

פָּרַע (H6544) verb. Strong’s (Qal) *to let go, let loose; to let alone, avoid, neglect; to loosen; (Niphal) to be let loose, be loosened of restraint; (Hiphil) to cause to refrain; to show lack of restraint; to let loose restraints*. Translated: refuse 3x, uncover 3x, naked 2x, avenging 1x, go back 1x, bare 1x, let 1x, made naked 1x, set at naught 1x, perish 1x. Gesenius: (1) *to loose, to let go*. (a) *to remit a penalty*, Ezek. 24:14, (b) *to overlook, to reject as counsel, admonition*, Prov. 1:25, 4:15; 8:33; 13:18; 15:32. (c) *to let the reins loose to anyone, to let go unbridled*. Part. pass. פָּרוּעַ lawless, unbridled, Ex 32:25. (2) *to make naked* (from the idea of loosening, casting off, the garments), e.g. the head, Nu. 5:18, specially by shaving, Levit. 10:6, 21:10. Part. פָּרוּעַ make naked, naked, Lev. 13:45. (3) *to begin* (from the idea of loosing and opening, compare הִתְחַל), hence *to go before*. NIPHAL, passive of Qal No.1, c, *to become unbridled, lawless*, Prov. 29:18. HIPHIL (1) i.q. Qal No. 1, *to loose*, i.e. to dismiss from work *to cause to leave off*, followed by מָן Exod. 5:4. (2) causative of Qal No. 1, c, *to make unbridled, lawless*, 2 Ch. 28:19.

H4636

מְעַרְמִים (H4636) from עָרוֹם (H6191), in the sense of stripping. Strong’s: *naked thing, nakedness*. Translated: naked 1x. Gesenius: masculine plural – *nakednesses*, for concr. *the naked*, 2 Chron. 28:15.

2 Nephi 9:14 Wherefore, we shall have a perfect knowledge of all our guilt, and our uncleanness, and our **nakedness**¹; and the righteous shall have a perfect knowledge of their

enjoyment, and their righteousness, being clothed with purity, yea, even with the robe of righteousness.

[¹ ? our subtlety, craftiness, shrewdness, or taking of crafty counsel]

[From the context of this verse the meaning of the word “nakedness” appears to be that we and God have an awareness or a perfect knowledge of all our guilt and uncleanness, that our thoughts and actions are known to God, we are not clothed in such a way that our guilt and uncleanness is covered (as by our repentance and the atonement). The righteous will have a knowledge of their righteousness, being clothed (covered) with purity (repentance and the atonement) and righteousness (the works of God).]